



**SUBMISSION DEADLINE:** MONDAY 30<sup>TH</sup> APRIL 2018

Post to Adamstown Arts - PO Box 20 Adamstown 2289

**ENTRANT DETAILS**

|  |      |
|--|------|
| Name (PLEASE PRINT):                                     |      |
| Date of Birth (Applicants must be aged between 12 & 20): | Age: |

**CONTACT DETAILS**

|  |
|--|
| Postal Address - Street/Suburb:<br>Postcode:   |
| Phone:   |
| Email (NB: This is the preferred competition contact method. If you are under 18 you may provide your parent or guardian's email address): |

**FILM DETAILS**

|   |                   |
|---|-------------------|
| FILM TITLE:   |                   |
| FILM CREDITS (If applicable)<br>eg: Filmmaker/s, Director, Writer/s, Cast, Music, Cinematographer/s |                   |
| FILM LENGTH (Minutes/Seconds):<br>NB: Your film should be no longer than 4min in length             | _____min _____sec |

**SHORT DESCRIPTION OF FILM:**

(Maximum of 100 words)

**YOUTUBE URL:**

(YouTube Share Link web address.

Please check this link prior to submission)

**DECLARATION AND SIGNATURE/S**

I have read and understood the Terms and Conditions of Entry and confirm that:

1. I am aged between (and including) 12 & 20 years of age
2. My entry complies with all conditions outlined in the Terms and Conditions document
3. My Parent/Legal Guardian has provided consent for me to participate in this competition
4. All participants in this film have signed a Model Release Form consenting to the filming and sound recording and/or use of their photograph/s for the purposes related to the production of a film for this competition

**APPLICANT**

Name (PLEASE PRINT):

Signature:

Date:

**PARENT/GUARDIAN (If applicant is under 18)**

Name (PLEASE PRINT):

Signature:

Date:

**MODEL RELEASE FORM LIST**

(A list of participants involved in the film who have signed Model Release Forms. These forms must be made available to the competition organisers on request)

| # | NAME | ROLE (eg: Cast, Musician etc.) |
|---|------|--------------------------------|
| 1 |      |                                |
| 2 |      |                                |
| 3 |      |                                |
| 4 |      |                                |
| 5 |      |                                |
| 6 |      |                                |

|    |  |  |
|----|--|--|
| 7  |  |  |
| 8  |  |  |
| 9  |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |
| 13 |  |  |
| 14 |  |  |
| 15 |  |  |
| 16 |  |  |
| 17 |  |  |
| 18 |  |  |
| 19 |  |  |
| 20 |  |  |

NB: Please attach another copy of this list if more space is required